



**AMERICAN HARP SOCIETY**  
**8<sup>th</sup> Summer Institute & 18<sup>th</sup> National Competition**  
**June 28 – July 2, 2009**  
**Westminster College · Salt Lake City, Utah**

Anyone wishing to attend classes, workshops, concerts, and competitions must register.

**REGISTRANT INFORMATION**

NAME \_\_\_\_\_

PARENT/CHAPERONE \_\_\_\_\_

SPOUSE \_\_\_\_\_

ADDITIONAL FAMILY MEMBER(S) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**MEMBERSHIP FEES**

**PLEASE NOTE:** All Institute attendees must be AHS members, except for the parent/chaperone attending with a registered student, additional family member(s) of a registered student, or the spouse of a registrant.

\_\_\_\_ Yes, I am a current AHS member \_\_\_\_ No, I am not an AHS member. My membership is included:  
 Student (21 or younger, or a full-time college/university student) \$35.00 \$ \_\_\_\_\_  
 Adult \$50.00 \$ \_\_\_\_\_  
 Foreign \$65.00 \$ \_\_\_\_\_

**REGISTRATION FEES**

Fees must be received by April 1, 2009. After April 1 the late fee will apply.  
 Refunds will be made if the request is received in writing no later than June 1, 2009.

|                                    |  |          |
|------------------------------------|--|----------|
| <b>AHS Student (21 or younger)</b> | <b>\$60 if received by April 1, 2009</b>           | \$ _____ |
|                                    | <b>\$70 if received after April 1, 2009</b>        | \$ _____ |
| <b>AHS Adult</b>                   | <b>\$75 if received by April 1, 2009</b>           | \$ _____ |
|                                    | <b>\$85 if received after April 1, 2009</b>        | \$ _____ |
| <b>Spouse</b>                      | <b>\$35 if received by April 1, 2009</b>           | \$ _____ |
|                                    | <b>\$45 if received after April 1, 2009</b>        | \$ _____ |
| <b>Additional family member(s)</b> | <b>\$35/person if received by April 1, 2009</b>    |          |
| <b>(parent/chaperone)</b>          | _____ @ \$35 each = \$ _____                       |          |
|                                    | <b>\$45/person if received after April 1, 2009</b> |          |
|                                    | _____ @ \$45 each = \$ _____                       |          |

**NOTE:** If you are interested in participating in one of the master classes during the Institute please fill out and submit the "Master Class Participation Form."

